

3:06-cv-00290

JOHN DAVID SAVKO

FORMA PAUPERIS

42 U.S.C. § 1983 CIVIL RIGHTS COMPLAINT

DISTRICT COURT
RECEIVED
DISTRICT OF NEVADA

MAY 19, 2006 - STATUTE OF LIMITATIONS DEADLINE IS JUNE 18, 2006
FORMAL COMPLAINT: PAGE # 1 OF 5

CLERK, U.S. DISTRICT COURT
BY MAY 22, 2006

DEPUTY

NOW COMES ONE JOHN DAVID SAVKO OUT OF THE GREAT TOWNSHIP OF RENO NEVADA, LOCATED AT 911 APP BOULEVARD, SHERIFF DETENTION FACILITY.

RESPECTFULLY I GIVE THIS LEGAL AND WARRANTED SUMMARY THUS AS FOLLOWS.

- COMPLAINT; WASHOE LEGAL SERVICES, HEAD SUPERVISOR, PAUL ELCANO, LEGAL SPECIALIZED ATTORNEY FOR WASHOE LEGAL SERVICES, MARK ASHLEY.

- REASON BEING; I HAVE STARTED A LEGAL PROCESS, 42 U.S.C. 1983 CIVIL RIGHTS COMPLAINT. THE DATE I BEGAN OFFICIALLY AND SERVED THE FINANCIAL CERTIFICATE FOR FORMA PAUPERIS WAS ON MAY 4, 2006. THIS COMPLAINT IS BASED ON MY LEGAL ATTEMPTS TO TRY TO RECEIVE THE WHOLE AND COMPLETE PACKET PROVIDED BY WASHOE LEGAL SERVICES. I HAVE NOT RECEIVED ALL OF THE FEDERAL RULES OF CIVIL PROCEDURE AND INDICATED THAT WITH ALSO THE FACT THAT BESIDES THE FALSE IMPRISONMENT LESS THAN TWO YEARS AGO, ALSO I'VE TRIED TO ALLOW WASHOE LEGAL SERVICES TO UNDERSTAND THAT IN ACCORDANCE ALSO I HAVE A CLASS ACTION LAW SUIT.

TO DATE, THEY ARE AND WILL DENY ME TRUE AND CORRECT FEDERAL RULES, BIVENS ACTION KNOWLEDGE IN JUST AND ETHICAL CONSIDERATION. AND THUS HAVE BEEN DENYING ME ANY FORM OF RESEARCH SINCE THE DATE OF MY ARREST, APRIL 5, 2006.

* PLEASE SEND BACK COPIED RECEIPTS.

RESPECTFULLY SUBMITTED

x John D. Savko

ON 5-8-2006, I GREIVED MARK ASHLEY AND WASHOE LEGAL SERVICES; THE DUTY ON SHIFT DIVERTED THE GRIEVANCE STRAIT TO W.L.S. BECAUSE HE INMATE REQUEST FORM DIDN'T READ KITE ENTIRELY...

Case# 3:06-cv-00200-HDM-VPC Document 1 Filed 05/22/06 Page 2 of 7

-#37-THIRTY SEVEN-

Inmate Name: SANKO JOHN D. Booking #: OC-6443

Housing Unit: 8 - EIGHT Cell: 40 Date: MAY 15, 2006

Note: Inmate Rights and Discipline are the only complaints that will be addressed in a Grievance. Inmates may Request to have a Policy issue reviewed.

Request

PAGE #2 OF 5

Appeal

- * ON MARK ASHLEY OF WASHOE LEGAL SERVICES; ON MAY 8, 2006 I REALIZED THAT THE CIVIL RIGHTS COMPLAINT PACKET #35 PAGES IN ALL WAS MISSING RULES OF CIVIL PROCEDURE 23 AND I'M PRETTY SURE EVEN MORE PAGES. ON A KITE TWO WEEKS BEFORE I EXPRESSED A CLASS ACTION, HE IGNORES ME.
- * MARK ASHLEY REFUSES TO DATE TO DELIVER ALL INQUIRIES AND ANY OF HIS DELIVERIES OR ANSWERS BY U.S. MAIL? MY LEGAL RECEIPT...
- * A NOTARIZED LETTER ADDRESSED TO W.L.S. PAUL EL CANO FOR F.C.I.A. WAS INTERCEPTED BY MR ASHLEY AND I WAS DRILLED AND QUESTIONED;

Receiving Staff / ID #: 3079 Date: 5-16-06

First Response

Routing (Staff Use Only) SGT. RICE

I do not have authority to order W.L.S. to do anything and to intervene in my legal problems. I can't give you legal advice. You may contact the Court, another Lawyer, or Mr. Ashley's supervisor at Washoe Legal Services. We will allow use of telephone and/or mail within limits afforded all inmates that are not restricted for security reasons.

Responding Staff / ID #: Goldenrod 1244 Date: 5/18/06

Disagree with Response. Please Review.

Second Response

Routing (Staff Use Only) _____

Responding Staff / ID #: _____ Date: _____

Forward To Operations Lieutenant

Inmate Request Form

Inmate Name: SAVKO, JOHN D.Booking #: 06-6443Housing Unit: 8 EIGHT Cell: 40Date: MAY 17, 2006

Note: Inmate Rights and Discipline are the only complaints that will be addressed in a Grievance. Inmates may Request to have a Policy issue reviewed.

ACCOUNTING

 Request Grievance Appeal

* FIRST, (1)... I NEED A RE-PRINT OF THE MEDICAL INDIGENT STATUS, AND FINANCIAL STATUS FORM YOU JUST SENT TO ME. DUE TO THE FACT THAT THIS EVENING I RECEIVED IT BACK AT MAIL - TIME RIPPED! THE 42 U.S.C. CIVIL RIGHTS COMPLAINT PACKET FOR THE FEDERAL DISTRICT COURT STATES THAT IMPERFECTIONS AND ANY WRITINGS ON THE BACK OF PAPERS MIGHT THEN NOT BE ACCEPTED. - THANK YOU - PLEASE DON'T STAPLE FORM = TAPE!!

Receiving Staff / ID #: 3054Date: 5/17/06 First ResponseRouting (Staff Use Only) 119Responding Staff / ID #: 3054Date: 5/19/06 Disagree with Response. Please Review. Second ResponseRouting (Staff Use Only) 119Responding Staff / ID #: 3054Date: 5/19/06 Forward To Operations Lieutenant



Dennis Balaam
Sheriff

Dedicated Service in Partnership with our Community

Washoe County Detention Facility

Cash Balance History for:

<u>Booking Number</u>	<u>Name</u>	<u>Booking Date</u>	<u>Housing Unit/ Cell</u>	<u>Amt</u>
0606443	SAVKO,JOHN DAVID	4/5/2006	H08 40	
		4/5/2006	MONEY TAKEN AT BOOKING	\$2.00
		4/5/2006	PAY MEDICAL DEBT	\$1.35
		4/5/2006	PAY MEDICAL DEBT	\$0.65
		4/11/2006	WELFARE COMMISSARY PACKAGE	\$1.50
		4/11/2006	MEDICAL DEBIT (CHARGE)	\$15.00
		4/18/2006	WELFARE COMMISSARY PACKAGE	\$1.50
		4/21/2006	WELFARE COMMISSARY PACKAGE	\$3.00
		4/25/2006	WELFARE COMMISSARY PACKAGE	\$1.50
		5/2/2006	WELFARE COMMISSARY PACKAGE	\$1.50
		5/9/2006	WELFARE COMMISSARY PACKAGE	\$1.50
		5/10/2006	MEDICAL DEBIT (CHARGE)	\$15.00
		5/15/2006	WELFARE COMMISSARY PACKAGE	\$1.50
			Current Balance	\$0.00

Inmate Request Form

Inmate Name: SAVKO, JOHN D.

Booking #: 06-6443

Housing Unit: 8 - EIGHT Cell: 40

Date: MAY 18, 2006

Note: Inmate Rights and Discipline are the only complaints that will be addressed in a Grievance. Inmates may Request to have a Policy Issue reviewed.

ROUTE TO ACCOUNTING

Request

Grievance

Appeal

- * LEGAL NOTE: DATE OF MY CIVIL RIGHTS COMPLAINT TO BE TURNED IN IS JUNE 14, 2006... "TWO YEAR STATUTE OF LIMITATIONS"
- * FINANCIAL CERTIFICATE AND INDIGENTCY FORMAL INVESTIGATION SHOULD BE FOCUSED ON MY 1993 MITSUBISHI ECLIPSE, RENO, MITSUBISHI MOTORS ON KIETZKE WAY. "VERY COMPLICATED WITH MANY LEGAL SPECIFICS; "COURT ADDRESSED AT THIS LATTER TIME".
- * LEGAL NOTE: PLEASE SEE THAT THE FINANCIAL CERTIFICATE WITH ORIGINAL ACCOMPANYING PAPERS GETS TO ME, WITH NO STAPLES OR TAPE!

Receiving Staff / ID #: 3122

Date: 5/18/01

First Response

Routing (Staff Use Only) ACCOUNTING

Responding Staff / ID #:

Date: 5/19/06

Disagree with Response. Please Review.

Routing (Staff Use Only)

Responding Staff / ID #:

Date:

Forward To Operations Lieutenant

Washoe County Sheriff's Office
Detention Facility
911 Park Blvd.
Reno, NV 89512-1000

MR. JOHN DAVID SAVKO RENO, NV 895
BOOKING NO. #0606443 MAY 2006 PM 3 L



CLERK, U.S. DISTRICT COURT
DISTRICT OF NEVADA
SUITE #301
400 SOUTH VIRGINIA STREET
RENO, NEVADA 89501

-LEGAL MAIL-

COMPLAINT FOR: 42 USC § 1983, RIGHTS & MENTAL ILLNESS

 THIS ENVELOPE IS RECYCLABLE AND MADE
WITH 30% POST CONSUMER CONTENT.